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Utah State Legislature

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AGENDA

Natural Resources, Agriculture, and Environmental Quality Appropriations Subcommittee

The committee chairs have scheduled the following meeting:

DATE: Tuesday, February 4, 2020
TIME: 8:00 a.m.
PLACE: Room 210, Senate Building

COMMITTEE MEMBERS

Sen. David P. Hinkins, Chair
Rep. Stewart E. Barlow, Chair
Rep. Scott H. Chew, House Vice Chair

Sen. Don L. Ipson
Sen. Jani Iwamoto
Sen. Ralph Okerlund
Sen. Scott D. Sandall
Sen. Daniel W. Thatcher
Sen. Ronald Winterton

Rep. Carl R. Albrecht
Rep. Kay J. Christofferson
Rep. Stephen G. Handy
Rep. Suzanne Harrison
Rep. Karen Kwan
Rep. Phil Lyman
Rep. Lee B. Perry
Rep. Casey Snider
Rep. Keven J. Stratton
Rep. Logan Wilde

Staff: Ivan D. Djambov, Finance Manager

Lacey K. Moore, Financial Analyst
Chris Vizcardo, Secretary

Please be aware that the public portions of this meeting will be broadcast live over the Internet. Also, be aware that an audio recording of the public portions of this meeting, along with any materials presented or distributed in the public portions of this meeting, will be posted on the Legislature's website. Witnesses with questions or concerns should contact staff.

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should call the Office of Legislative Research and General Counsel at 801-538-1032 or use Relay Utah (toll free in-state 7-1-1 or Spanish-language 888-346-3162), giving them at least 48 hours notice or the best notice practicable. Every effort will be made to accommodate requests for aids and services for effective communication during the annual General Session. However, please note that given the unpredictable and fast-paced nature of the legislative process, it is essential that you notify us of an accommodation request as soon as possible. Failure to do so in some circumstances may result in the Utah Legislature's inability to accommodate the request.

AGENDA

Natural Resources, Agriculture, and Environmental Quality
Appropriations Subcommittee
Tuesday, February 4, 2020, 8:00 a.m.

1. 8:00 a.m. Approval of Minutes
2. 8:05 a.m. Division of Wildlife Resources
3. 8:45 a.m. Division of Parks and Recreation
4. 9:25 a.m. RFA: State Parks Mobile Application (Rep. Brammer)
5. 9:35 a.m. Division of Forestry, Fire and State Lands
6. 10:15 a.m. RFA: City of West Jordan "Big Bend" Habitat Restoration Project (Rep. Christiansen)
7. 10:25 a.m. RFA: Tracy Aviary Jordan River Nature Center (Sen. Harper)
8. 10:35 a.m. RFA: Utah Lake Walkara Way Open Space Regional Park (Rep. Brammer)
9. 10:45 a.m. Other Business
10. 10:50 a.m. Adjourn